10/585397

APPLICATION DATA SHEET OF JUL 2006

| I. <u>A</u> | Application Information | | |
|-------------|--|--|--|
| | (a) Application type : | Regular | |
| | (b) Subject Matter (check one): | | |
| | | Utility Design Plant | |
| | (c) Title of Invention : | METHOD OF REDUCING WATER INFLUX INTO GAS WELLS | |
| | (d) Attorney Docket Number :(e) Total Drawing Sheets :(f) Small entity (check one) : | RR-623 PCT/US 1 1. □ Yes 2. ⋈ No | |
| | Applicant Information | | |
| 1. | INVENTOR ONE | | |
| | First Name: | Laurie | |
| | Middle Name: | A. | |
| | Last Name: | HODGINS | |
| | Name Suffix (Jr., Sr., III, etc.): | | |
| | RESIDENCE | | |
| | City: | Calgary | |
| | State/Province: | Alberta | |
| | Country: | Canada | |
| | MAILING ADDRESS | | |
| | Street: | 5135 Barron Drive NW | |
| | City: | Calgary | |
| | State/Province: | Alberta | |
| | Country: | Canada | |
| | Postal or Zip Code: | T2L 1T7 | |

I.

APPLICATION DATA SHEET (con't)

II. Applicant Information (con't)

2. INVENTOR TWO

| First Name: | Fred |
|------------------------------------|----------|
| Middle Name: | |
| Last Name: | WASSMUTH |
| Name Suffix (Jr., Sr., III, etc.): | |

RESIDENCE

| City: | Calgary |
|-----------------|---------|
| State/Province: | Alberta |
| Country: | Canada |

MAILING ADDRESS

| Street: | 2022-7 th Avenue NW |
|---------------------|--------------------------------|
| City: | Calgary |
| State/Province: | Alberta |
| Country: | Canada |
| Postal or Zip Code: | T2N 0Z6 |

III. Correspondence Information

Correspondence Customer Number : 020427

Name : Rodman & Rodman Street of Mailing Address : 7 South Broadway

City of Mailing Address : White Plains
State or Province of Mailing Address : New York
Postal or Zip Code : 10601

Phone Number : (914) 949-7210 Fax Number : (914) 993-0668

IV. Representative Information

Representative Customer Number : 020427

V. Domestic Priority Information

| Application | Continuity Type | Parent Application | Parent Filing Date |
|---------------------|-----------------|--------------------|--------------------|
| | | Number | MM/DD/YY |
| This application is | CON/DIV/CIP of | | |

APPLICATION DATA SHEET (con't)

VI. International Priority Information

| International | Type | Application | File Date |
|---------------------|-------------------|-------------------|-----------|
| Application | | Number | MM/DD/YY |
| This application is | National Stage of | PCT/CA2005/000009 | 01/06/05 |

VII. Foreign Priority Information

| Country | Application | Filing Date | Priority Claimed |
|---------|-------------|-------------|------------------|
| | Number | MM/DD/YY | (Yes or No) |
| Canada | 2,451,641 | 01/09/04 | Yes |

VIII. Assignee Information

ASSIGNEE NAME: ALBERTA RESEARCH COUNCIL INC. ADDRESS

| Street: | 250 Karl Clark Road |
|---------------------|---------------------|
| City: | Edmonton |
| State/Province: | Alberta |
| Country: | Canada |
| Postal or Zip Code: | T6N 1E4 |